

10/030,066

**TRANSMITTAL LETTER**  
(General - Patent Pending)

Docket No. /  
Muller-40

In Re Application Of:

Frank Michael Bohnen, Katja Siepen, Paul K. Hurlburt and Karen Reitz

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
10/030,066	January 3, 2002	Daniel S. Metzmaier		1721	9283

Title:

Method for Producing Metal Oxides Dispersibles in Organic Solvents

COMMISSIONER FOR PATENTS:

Transmitted herewith is:

Certificate of Correction

Certificate  
MAR 08 2005  
of Correction

RECEIVED  
MAR 18 2005  
OIPE/JCWS

in the above identified application.

- ☐ No additional fee is required.
- ☒ A check in the amount of \$100.00 is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. 02-4345 as described below.
- ☐ Charge the amount of
- ☐ Credit any overpayment.
- ☐ Charge any additional fee required.
- ☐ Payment by credit card. Form PTO-2038 is attached.

03/18/2005 EABUBAK1 00000134 6846435

01 FC:1811

100.00 OP

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

Dated: March 1, 2005

Signature

C. James Bushman, Reg. No. 24,810  
Browning Bushman P.C.  
5718 Westheimer, Suite 1800  
Houston, Texas 77057-5771  
Tel.: 713-266-5593  
Fax: 713-266-5169

CC:

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on

March 1, 2005

(Date)

Signature of Person Mailing Correspondence

Sheri Cooper

Typed or Printed Name of Person Mailing Correspondence

MAR 25 2005

**TRANSMITTAL LETTER**  
**(General - Patent Pending)**

Docket No.  
Muller-40

In Re Application Of:

Frank Michael Bohnen, Katja Siepen, Paul K. Hurlburt and Karen Reitz

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
10/030,066	January 3, 2002	Daniel S. Metzmaier		1721	9283

Title:

Method for Producing Metal Oxides Dispersibles in Organic Solvents

COMMISSIONER FOR PATENTS:

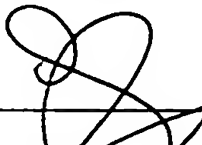
Transmitted herewith is:

**Certificate of Correction**

in the above identified application.

- ☐ No additional fee is required.
- ☒ A check in the amount of \$100.00 is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. 02-4345 as described below.
- ☐ Charge the amount of
- ☐ Credit any overpayment.
- ☐ Charge any additional fee required.
- ☐ Payment by credit card. Form PTO-2038 is attached.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

  
Signature

C. James Bushman, Reg. No. 24,810  
Browning Bushman P.C.  
5718 Westheimer, Suite 1800  
Houston, Texas 77057-5771  
Tel.: 713-266-5593  
Fax: 713-266-5169

Dated: March 1, 2005

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on  
March 1, 2005  
(Date)

  
Signature of Person Mailing Correspondence

Sheri Cooper

Typed or Printed Name of Person Mailing Correspondence

cc:

MAR 25 2005

# UNITED STATES PATENT AND TRADEMARK OFFICE

## CERTIFICATE OF CORRECTION

PATENT NO : 6,846,435 B1

DATED : January 25, 2005

INVENTOR(S) : Frank Michael Bohnen, Katja Siepen, Paul K. Hurlburt and Karen Reitz

It is certified that error appears in the above-identified patent and that said Letters Patent is hereby corrected as shown below:

In Column 8, line 12, add the words "a process of" after the word "to".

MAILING ADDRESS OF SENDER: C. James Bushman  
Browning Bushman P.C.  
5718 Westheimer, Suite 1800  
Houston, Texas 77057-5771

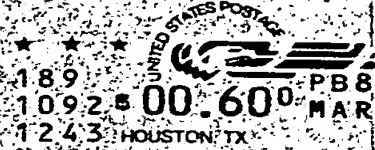
PATENT NO. 6,846,435

No. of additional copies



MAR 25 2005

BEST AVAILABLE COPY



**BROWNING BUSHMAN P.C.**

*Attorneys at Law*

A PROFESSIONAL CORPORATION  
5718 WESTHEIMER, SUITE 1800  
HOUSTON, TEXAS 77057-5771 USA

Mail Stop \_\_\_\_\_  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

ATTN: CERTIFICATE OF  
CORRECTED BRANCH

